HAYNES, MRS. ALBERT 3411 E. 92ND ST. TACOMA, WA 98444

## SOUTHWESTERN DISTRICT CAMP MEETING

## CHURCH OF GOD CAMP GROUNDS-DOVER, OKLAHOMA

July 23-29, 1972

Additional information may be obtained by writing Elder O. T. Whitten, 301 East Creek St., McAlester. Oklahoma 74501.

## LAKE TEXOMA STATE PARK NEAR DURANT, OKLAHOMA

June 25-July 1, 1972

Fight inflation. Attend this camp for only \$15.00 per camper. For information write Elder Calvin Burrell, 1004 Fayetteville Road, Van Buren, Arkansas 72956.

#### QUAKER HEIGHTS CAMP - ELDORA, IGWA

July 9-16, 1972

Fee: \$20.00 per camper

Camp directors: Elders Gerald Pedersen and Ron Sanders. Additional information may be obtained from: Elder Gerald Pedersen, 2504 Evergreen Drive, St. Joseph. Missouri 64503.

June 26-July 1, 1972

MARANATHA BIBLE CAMP

On Interstate 80, 16 miles east of North Platte, Nebraska Motel type accommodations, plus dormitories and places to park trailers, tents and campers. For those who wish, food and lodging may be obtained for \$36.

## NORTHWEST NAZARENE COLLEGE - NAMPA, IDAHO

July 10-15, 1972

Additional information may be obtained by writing West Coast District Office, P. O. Box 15402, Sacramento, California 95813. Food and lodging at reasonable costs.

August 6-12, 1972

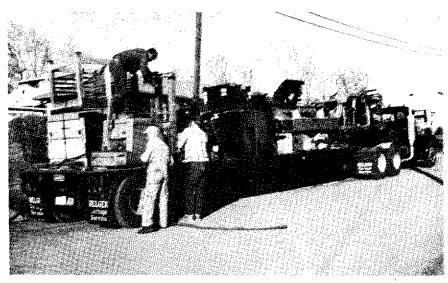
ST. MARYS, OHIO

Meals and lodging will be provided for those who desire at rates from \$32.50 to \$41.50 depending on choice of facilities. Cabins, dormitories and motel rooms available.

## The Harvest Field

432

# Messenger



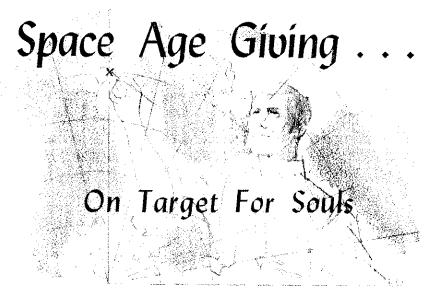
This one of the two large trucks that hauled the larger equipment from Stanberry to Denver. The men have it loaded and are just securing things in place before leaving Stanberry.

### THE NEW HOME

Greetings from our new publishing facility and conference offices in Denver, Colorado.

You may observe from the various reports and pictures in this issue of the HARVEST FIELD MESSENGER.that the move was made as planned and the publishing work and general conference administration is now being conducted in the new offices and plant that has just been completed in north Denver.

This move represents an expansion of our work. It is encouraging to know that our work is demanding the enlarged (Page 3 please)



Space travel involves very meticulous details and complete cooperation between the ground crew and the ship. ONE mistake can bring death to the astronauts! Most important of all, the space-ship must be on target at all times.

When a spaceship is re-entering the earth's atmosphere, it must enter at the right place, time, and at the right speed or it may mean a loss of lives and the complete failure of an important mission.

We, as Christians, need to be "On Target For Souls." We must move forward with the same precision as a space capsule, at the right time and at the right speed, if we are to win others for Christ. We can join the ground crew of the soul-saving expedition by wholehearted and sacrificial giving of our time, our finances, and our very lives.

During this year let's make an all-out effort to give the "Space-Age" way so that when we do reach our destination, we can successfully be "On Target WITH Souls!"



The Harvest Field MESSENGER is published bimonthly by the Bible Advocate Press at 330 West 152nd Avenue, Denver, Colorado. Second class postage is paid at Broomfield, Colorado. Volume 48, Number 2

### EDITORIAL STAFF

Editor . . . Floyd A. Turner

Advisors . . . Robert Coulter, S. J. Kauer

Address correspondence on editorial matters to *The Harvest Field Messenger*, P. O. Box 2370, Denver, Colorado 80201.

#### WHERE TO FIND IT

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#### THE NEW HOME

(Continued from front cover)

facilities and a greater volume of production. Like many of our readers, we have long felt the burden of a larger and more efficient publishing ministry, and we welcome this opportunity to reach those who need the Gospel.

Some new equipment has been added to the publishing plant, and more is going to be needed in order to increase our outreach both to this country and to other countries of the world. The work must grow, and we even welcome the time when this new home will have to be enlarged.

Since our new quarters presents an opportunity to do greater service, it becomes necessary for all of us here to dedicate ourselves to the greatest possible service for the Lord. God has given us the tools with which to work, but it is our commitment that is required to get the job done.

Pray for us that we may be able to meet the demands made upon us and that the printed pages of the Gospel message will be accessible to all who are seeking for the truth of God's Word. Then we pray that you will give us a hand in helping to distribute the literature that we prepare.

—Editor.

## SUBSCRIPTIONS

<b>U</b> . §	S. and	possessions and Canada (per year)\$3.	50
All	other	countries 3.	

Subscriptions are already paid for to supporting members of the Church of God (7th Day). One copy per family, Send subscriptions, changes of address and requests to receive the paper to Bible Advocate Press, P. O. Box 2370, Denver, Colorado 80201.



## Moving to the

## New Conference Home

Robert Coulter General Conference Chairman

Work at the Conference offices was halted late in February. The time for the move from our old offices into our new building had come. This meant getting packed up, moving and unpacking again in a relatively short time. This was done, and now we are back to a normal routine in our new offices.

The Bible Advocate Press has also been successful in moving into its new, more spacious facilities. Our moves were made very close together so that we were able to help in making the total move as smoothly and quickly as possible.

Counseling and Administrative Committees will meet in the new conference room of the building. The Finance Committee will have the hom-

We are very thankful for the pleasant and spacious surroundings of our new building. It now seems that the many months of planning and work have borne fruit. As we enjoy the product of all these efforts, we are now faced with new and bigger challenges. It is the challenge of putting the investment of this building program to work for the benefit of the gospel work of the Church of God (Seventh Day).

Our building program was never to be an end in itself. It was developed and brought to a successful conclusion to provide the church with another tool for the promotion of the gospel—to help fulfill our commission for these last days.

Now that we are occupying our new offices, it will become the scene of a series of committee and board meetings, Late in March, the Finance Counseling and Administrative Committees will meet in the new conference room of the building. The Finance Committee will have the honor of meeting in this facility first. It will be followed by the Administrative Committee and Executive Board meetings.

The Finance Counseling Committee has a very responsible assignment. It will be studying and evaluating the programs of the seven departments of the conference. It will have an opportunity to look at the plans and finances of each of these agencies. It will review their proposed budgets for the 1972-73 fiscal years and pass its evaluation and recommendations on to the Executive Board.

One unique feature about the Finance Committee is the makeup of its membership. It is composed of lay businessmen who reside in five of our six districts. Since they come from different geographical locations, we feel that they represent a typical cross-section of the church's membership.

Their opinion is valuable in formulating plans and programs for the church.

The Administrative Committee is composed of the chairmen of the seven committees serving the seven departments. Each department is under the supervision of a committee appointed to carry out the assignment of the department. The individual committee works out the department's programs and budget. At the time of the Administrative Committee meeting, the chairmen of these committees will coordinate their in fividual programs into one united effort.

All of this planning is very important to the Church of God (Seventh Day), It is by it that the conference can make provisions to serve the membership of the church. That is the conference's function and goal. Its chief purpose is to serve the church and its missions in ways which local congregations and members are unable to carry out alone.

## ELDER ELLIS PASSES

Word has been received that Elder Charles J. Ellis of Kingston, Jamaica, passed away. Further details will be published in the next "Messenger." Elder Ellis visited the United States several times and is known to many of us.

## THE 1972 INTERNATIONAL MINISTERIAL COUNCIL OF THE CHURCH OF GOD (SEVENTH DAY)

The 1972 Ministerial Council of the Church of God (Seventh Day), will be held in Juarez, Chihuahua, Mexico on November 9-13, 1972. Juarez is a sister city to El Paso, Texas.

There are several motels, hotels and restaurants near Pronaf Center. It is also very convenient to El Paso and all the facilities available on this side of the Rio Grande River.



The "Sala De Convenciones y Exposiciones" of Pronaf Center, Juarez, Mexico. This is the site of the 1972 Ministerial Council meeting, November 9-13.



# Publishing Department

LeRoy Dais. Chairman

The Bible Advocate Press has moved to Denver, Colorado!! Though this brief statement pretty well summarizes our report for this issue of the "Messenger," it certainly does not do justice to all the planning, scheduling, preparation, long days, hard work, traveling . . . and patience . . . that went into the move.

Having been in the planning stage for several years, the "move to Denver" had been casual talk for so long that the reality of it seemed hard to grasp even after the new offices and publishing plant were already under construction.

When the stepped-up schedules for the publications were handed to the editors in the late summer of 1971, we saw some concerned faces. How could schedules possibly be met to provide a break for the move? With the constant lack of original material to fill the magazines even when they were running a little behind schedule, what miracle would provide sufficient manuscript a month or two ahead of the normal schedule?

It was suggested by some that we skip one monthly issue of each publication, but to us that did not seem to be the proper thing to do. So with determination we set out to reprint quantities of all the tracts which would have become exhausted before

April, as well as the printing of office supplies which might be needed before then. Our goal was that the March publications would be our final productions in Stanberry, and they would need to be ready for mailing by the middle of February. Early in January we tentatively set the last full week of February as the time for moving the major operation of the publishing work. Before the end of the month it became evident that our tentative moving time would have to be postponed by one week because our work list kept growing. Many long, hard days of labor enabled us to maintain this schedule—with special strength from the Lord.

It was determined that in order to get into operation in our new location as soon as possible after the major portion of our equipment and supplies arrived there, we must move the families of the staff members to Denver before the publishing operation itself would be moved.

The General Conference office had purchased a 16-foot van and provided it for the Bible Adovcate Press to move the families and the lighter equipment and supplies. Using this van, the Dais family moved to Denver on February 10, the Tolbert family on the 17th, and the Tuller family on the 24th.

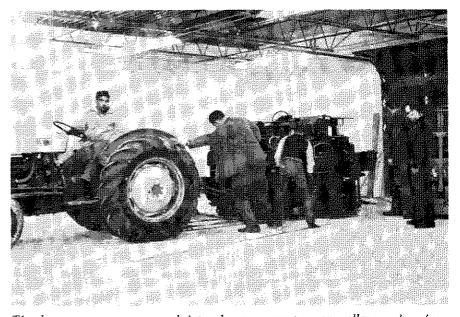
The men always returned to Stanberry with the van to help complete the work there. Sisters Faith Ling and Alma Ward Rodgers continued their faithful work in the office and mailing room in Stanberry until the very last, and then made the move west with the rest of the staff on March 1.

Elder Floyd Turner and Brother Nolan Rincker also made the move then, willing to sacrifice the companionship of their families until Sister Rincker could be replaced on her job and Elder Turner's daughter has completed the school year in Stanberry.

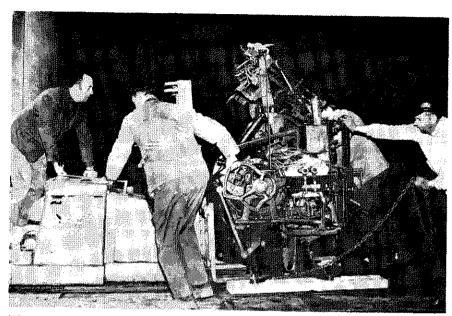
Another staff member who had been with the publishing work for a number of years, Brother Elmer Schlenker, and his family, decided to remain in Stanberry. Brother Schlenker did help with the move to Denver and spent several days helping set up the operation here.

For several months, quite a few tolks writing to us commented that they presumed we were busy packing for the move. Actually, our entire staff was very busy with our regular operation right up through February 18. The moving preparation began on the 20th. The equipment was disconnected from the power sources and dismantled, and thousands of pounds of type metal, paper, printed supplies, merchandise and supplies were packed into boxes. Final business matters were looked after-and we found out how much "stuff" had to be moved! But even then we did not realize fully how much there really was.

On February 28 and 29 we loaded our own van and an 18-foot rental van with supplies and merchandise, while a moving company from Kan-



The largest press was moved into the new quarters on rollers and a farm tractor was used to pull it. The method worked very well.



The new fork lift truck was used to unload all of the machinery except the largest press. Here one of the typesetting machines is entering the new building.

sas City loaded our heavy equipment on two 40-foot trailers. But to our disappointment, the two large trailers could not carry all the heavy equipment.

The heavy lift truck which we purchased in January proved to be a tremendous blessing for our move. The print shop floor in Stanberry is about two feet below the ground level outside the door from which the equipment had to be moved. We used our fork lift to place the equipment just outside the door, and then the moving company used their fork lift to transfer the equipment onto the trailer. Our large printing press did have to be taken out on ramps, but all the other equipment was moved out with the fork lift.

Seven vehicles traveled westward on March 1 as the staff and the major portion of the equipment and supplies were transferred to Denver. The two vans and two trailers were unloaded on March 2 and 3—and again we had bedlam! Where does this box of supplies go? Where should we put the boxes of tracts? Where will the press be located? How about the linotype?

Much time had been given to planning the layout of the printing plant equipment. But being right here on the new floor with the equipment itself was quite different from planning it on paper!

It really was a satisfying experience to be able to place the equipment exactly in the positions which we thought would provide for the most efficient operation in the printing plant. Here, again, our fork lift was very helpful. It was something like having Samson right here to place each machine in its exact position.

While some of us were busy with

work during the week of March 5, Brothers Schlenker and Rincker returned to Stanberry and brought two more van loads of equipment and supplies.

We do fill our quarters quite nicely, but we have good working space, and there is room for equipment expansion in the future. About the biggest improvement was made in our mailing room. In addition to having a much larger room than we had in Stanberry, we have purchased and installed a spacious amount of steel shelving.

A new wrapping counter is also being built, and for further efficiency, the Conference office has installed its new mailing meter machine and postage scales.

There is also a second stock room with more steel shelving to store mailing supplies and the reserve stock of tracts, song books, etc. The graphotype, addressograph, and related equipment are also in this room, separated from the print shop.

During the week of March 13 all the equipment was hooked up to the overhead electrical wiring. Although not everything had yet found its final placement, by the end of the week the print shop was in full operation.

Receipt books and tracts were the first items to come off the presses in our new plant. The stock for many of our printed materials has become exhausted although we had tried to avoid it. With more storage space, we are now able to produce our supplies in larger volumes.

Our staff is proud of our new quarters. We are also inspired by this new environment to face the challenge of accomplishing greater things for our Lord. We are well aware that to whomever much is given, of them much is required. We are well pleased that the Lord—and the Church—have given us more with which to work. It is our determination to return even more than that which is required. Do pray with us and work with us to this end.

## FREE BULLETIN FOR 1972-73

Available May 1972

Relevant for 1972 Christians - New - Informative

## Offering:

- Four Dimensions in Education
- Opportunities to Train for Christian Leadership
- Avenues for Witnessing
- Challenges to Serve Abundantly

## FOR YOUTH — FOR PARENTS

For yourself or someone you love write:

SPRING VALE ACADEMY - Route 5 - Owosso, Mich. 48867



# Young People's Department

Calvin Burrell, Chairman

## Over 1,000 Youth

The 1972 registration of FYCers in the United States and Canada is not yet complete, but is thus far quite successful. With about 50 local groups having reported (out of over 90 possible), we have listed well over 900 youth who either regularly or occasionally attend the Church of God. Although many of the groups not yet reporting are small, it seems likely that the total number of folk between ages 12 and 25 will be way above 1,000 when (if) all the reports come in. This figure compares with approximately 650 FYCers on our mailing list previously.

For this increase we are thankful. We feel that it reflects the blessings of God and also the diligent efforts of pastors, youth workers, and the previous departmental leaders.

But it is also increased responsibility! If our number of FYCers has jumped by 50%, it seems that a 100% boost in our efforts and service is needed in behalf of youth. Why? Here's why: the bomb, the pill, rock music, crime, dropping out, acid, modernism in religion and atheism in schools!

Despite the stepped up efforts of the Young People's Department, many youth are being lost from the Church of God every year. Is it nothing to us? Can we be satisfied with what we're doing and where we are?

#### National Workers

- 21 Leadership Committeemen; each is assigned to correspond, inform, encourage, and visit three or four local youth groups, to help keep them active.
- 4 Program Directors, promoting and guiding the participation in 2T4G, Mark of Merit, Evangelette, and Minuteman programs.
- 3 Foreign Correspondents, assigned to handle the letter writing with youth groups in foreign countries.
- 4 District Workers, employed by the districts, but on duty for the Young People's Department for youth work within the districts of their employment.
  - 2 Aim Magazine Workers, and
- 4 National Committeemen, one of which serves as Chairman of the Department. These four are responsible for the business of the National F.Y.C.

These National FYC workers have a heavy responsibility—that of helping 1,000 Church of God young people dedicate their lives to Christ, and in turn reach out to tell the world

MESSENGER

about the God of grace and truth.

## Project for 1972

We are asking the local groups to help us in a project of getting some Church of God literature into the hands of as many ministers of other denominations as possible.

Our first method of attack will be to gather names and addresses of all radio and T.V. preachers in the area where there is a Church of God. These preachers will be sent two leaflets on the need to observe God's Commandments, along with a short personal letter from a member of the local F.Y.C. group. This first phase of the project will not be too difficult or very bulky, but it will require some good planning and cooperation by the local F.Y.C.ers.

Give them your support.



The national FYC committee consists of (left to right): Jerry Moldenhauer, Elder Calvin Burrell, chairman, David Robinson, and Elder Kenneth Knoll.

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## NOTICE TO SCHOOL TEACHERS

Proper guidance for our young people is a tremendous missionary endeavor. It is not being accomplished through the public school system, but it can be done at Spring Vale Academy.

If you are a school teacher and are interested in doing something with lasting dividends, we would like to hear from you. Teachers at Spring Vale Academy are in a position to help mold the lives of our young people, and help them to establish worthwhile standards of Godly living.

If you are interested in a teaching career in the service of God, please write

SPRING VALE ACADEMY, Route 5, Owosso, Mich. 48867



# Christian Education Department

Elden Fischer, Chairman

## Time is Running Out

As this article goes to press, time for the school year is rapidly running out. Our basketball season, revivals, banquets, district retreat, and almost three-fourths of our school

work is behind us. Soon the honor's club trip, Senior class trip, Junior-Senior banquet, spring picnic and graduation (May 28) will also be memories.

It is important that what progress has been made in the lives of the teenagers at our academy be estab-



lished as permanent good qualities. The youth of our church and some who are not of our faith leave our campus for college and goals in life that we pray will make the Church of God more prosperous for God's kingdom.

We of the staff, who in early March began thinking of graduation, occasionally get that feeling of sadness that comes with every graduation. Our time to impress, direct, and inspire the class of '72 toward their best Christian service is running out.

Then comes the heavyweight question that we must ask; have we done what God has expected of us?

## Yearbook Time Running Out

Those who have seen the material and work that has gone into this year's FLAME feel that without a doubt this year's Spring Vale yearbook will be the best ever published. The yearbooks—with padded cover—are on sale from Sandi Moldenhauer, business manager, at \$3.50. Sandy Williams is the editor of this project. The yearbook staff wishes to thank all of you who have sponsored a page. The response this year was a record high of 48 sponsors.

## District Youth Rally Times

The first FYC district youth rally under Elder Vernon Patchen's direction was presented at the Detroit Church of God (7th Day) on February 26. A fine program of music under the theme of "The King is Coming" was presented by the Spring Vale sound vocal musical ensemble, the Owosso men's quartet. Bill Taylor, Mark Ling and others.

Two other District rallies are planned for the SVA sound. The rally at Farmville, North Carolina, will be on March 25 and the rally at New York City will be on April 15. If you are within driving or flying distance of these two areas you shouldn't miss this presentation. Jim Fischer directs the music of the rally and the SVA sound musical ensemble.

### Take Time Out for Missions

Every year Spring Vale has positions on its staff that need to be filled. Here is a great chance to do full-time missionary work in the U.S. as a teacher. Christ Himself was a teacher. There are also other positions available.

Before you get too involved in making a living or before your life runs out you should become engaged in helping young people live a better life. Serve your Lord and your church by making yourself available for the joys of greater service at Spring Vale.

How long the Lord will delay His return we do not know, but Christians need to be about the Father's business. When youth are beyond high school it is too late to reach many of them.

Perhaps you can provide a small industrial operation at Spring Vale so youth can earn tuition toward a Christian education. This will allow more to attend,

In a number of cases it would be wise for parents to move to the Owosso area to make it possible for their young people to attend SVA as day students. Christian Education is your and my urgent responsibility when the time is right. Pray and give to Spring Vale that others may better live for Christ.

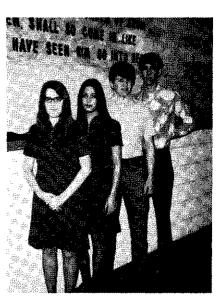
#### Time to Write to Prospects

We are anxious to locate a pro-

spective staff for next year. Also we are anxious to locate more prospective students. Send us names and addresses plus any additional information. Our new bulletin will be available about May 1. You can help a young person by directing him toward a Christian education.

#### Gideon Band

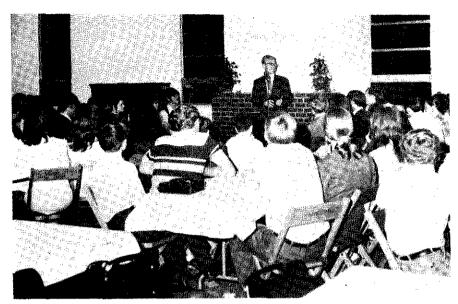
The Gideon Band files are being updated. If you would like to re-



Second semester F.Y.C. officers: Mary Lippincott, secretary-treasurer; Lois Jacobs, assistant; David Stucker, leader and Fred Ogren, assistant.

ceive this free folder of praise and progress, please write us.

Those who are members of the Gideon Band give monthly toward the school's operation. 27 percent of our Gideon Band members reside in Michigan. This seems to indicate that those who see our academy believe in Christian education. Why don't



Elder Max Morrow is addressing an assembly at the District 6 Youth Retreat held at Spring Vale Academy.

you visit us and see? Blessed are you who have not seen Christian education in action and yet believe in it. Some prefer to give toward student aid or to benefit a particular student. Some give anonymously. Some give drapes, food and other goods. All are appreciated.

#### The Water Need

Our water supply is extremely hard. We have a large capacity water softener, but need a more abundant and better supply of water. Our water contains rust, has 50 grains of hardness, is very corrosive to plumbing fixtures, and is a burden to hot water tanks and hot water pipes. Suitable water for washing white clothes is not to be found on campus.

#### Memorial Funds

All gifts given in memory of Elder

A. E. Lidell will go to a memorial at Spring Vale Academy. Those of you who wish to give toward this memorial may send your gift to Sister Phyllis Lidell or to Spring Vale Academy,

## **Education Emphasis**

Education Emphasis comes less than once a year. All offerings given on this day go directly to Christian Education. If you did not receive a booklet on Education Emphasis March 18, let us know and we will send vou one.

Without Christian education, time for teaching our youth Christian leadership would be very limited. We could not talk freely about our Creator in biology class or teach Bible classes daily. Bible discussions and prayer groups as shown in one of our pictures are a part of Spring Vale

(Continued on page 29)



# Sabbath School Department

Harvey Fischer, Chairman

The past several months the activities of this department have centered around the completion of the Handbook for Sabbath Schools. Countless hours have gone into this project, with the completion date set for early in March. If the presses start rolling in Denver as projected, we shall have the Handbook in the hands of the local churches by early June so they may be used in preparation for this summer's departmental tour.

Manuscripts for the Senior High Quarterly are being completed several vears in advance of schedule. Most of the manuscripts are being prepared by individuals who can accurately be called products of your Young People's Department.

These manuscripts will provide lessons that relate to the needs and interests of our young people. The completion of these lessons also provides this department with an active list of individuals who will be able to write for us in the future.

During the weekend of February 18, 19, and 20, I made a trip to Shawnee, Oklahoma, This was a weekend packed with activity for the Sabbath School Department. While the trip was not entirely financed by the department, the benefits derived from it will be unmeasurable.

The visit provided opportunity to view all phases of the church program, as we talked with adults, young people, and even junior F.Y.C.ers regarding the value of a "total" education program. An added blessing was that of being able to visit with individuals who are interested in contributing to the work of this department.

It was a tremendous thrill to have a part of the beautiful, well-planned banquet for the F.Y.C.ers and their parents. What a fine experience that was! It was stimulating to visit with Elder Kenneth Lawson—a voung pastor who enjoys his work, a man who is dedicated to his congregation, who projects leadership, concern and inspiration.

With a building program in progress, the leadership and dedication of the members of the Shawnee church will be an inspiration for all of us to watch.

As an added privilege we met with the Oklahoma City church board of education. The leadership this committee projects under the direction of Elder Hugh Butrick is certain to make a tremendous contribution to the church program in that city.

The Sabbath School Department salutes the leadership in these churches and the involvement of District

4 in encouraging and reinforcing effective Sabbath School programs in that area.

Weekends such as this provide the inspiration for a broader Sabbath School outreach in all of our churches throughout the world. The machinery has been set up, the mechanics have been completed.

This department will spend the next few months in preparing for a summer tour in which we hope to be able to meet with the majority of those individuals involved in Sabbath School programs at the local level. We solicit your suggestions to make this tour most effective.

## SABBATH SCHOOL DEPARTMENT REPORT FOURTH QUARTER 1971

Figures in the first column represent Sabbath School attendance and the second column the church attendance.

S.S.	W.S.		SS.	w.s.		SS.	W.S.
California	Illinois			Austin	10	10	
Bloomington 86	90	Macomb	19	19	Conroe	69	76
Lodi 44	45	Iowa			San Antonio	40	43
Sacramento 100	107	Marion	40	43	Three Rivers	18	17
N. Hollywood 20	35	Kansas			Alabama		
Stockton 80	83	La Cygne	24	24	Hammondville	43	
Visalia 24	25	Missouri			Michigan		
Idaho	Joplin	49	53	Monroe	8	9	
Nampa 41		Kansas City	48	62	Detroit	58	v
Oregon		Stanberry	93	103	Freeland	42	
Elmira 37	3.7	St. Joseph	35	57	Grand Rapids	30	
Harrisburg 113		St. Louis	41	42	Muskegon	26	29
Marion 113		Arkansas			West Olive	21	24
Portland 28	25	Delaplaine	11	14	New York		
Washington		Fort Smith	80	85	Manhattan	26	37
Spokane 13	13	New Mexico	00	0.0	North Carolina		
Tacoma 60	77	Roswell	13		Farmville	34	34
Walla Walla 30		-1	19			94	3 <del>4</del>
Minnesota		Oklahoma			Ohio		
St. Paul 68	68	Claremore Coweta	44	20	Brighton	12	
	00	Dover Dover	20 6	30	Toledo	21	33
North Dakota		Lane	22		West Virginia		
Alfred 58	58	McAlester	40	43	Moundsville	20	
South Dakota		Oklahoma City	-	55	Alberta		
Aberdeen 16	20	Fairview	31	3.3	Acme	12	10
Eureka 48	53	Shawnee	76	79	Calgary	15	16
Wisconsin		Tahlequah	32	35	Br. Columbia		
New Auburn 50	42	Tulsa	18	21	Mission City	11	
Celorado		Texas	***		Saskatchewan		
Denver 78	90	Arlington	22	24	White Fox	29	30



# Foreign Missions Department

Reuben Moldenhauer, Chairman

Reports show there are 250 million young people in India over 20 years of age. More than one million people live on the streets of Calcutta alone with absolutely no place to call home. Many thousands of university graduates have little hope of finding employment in their chosen profession.

This is an example of the great need in many parts of the world. Poverty is acute. Civil wars have caused much unrest, and Communism is proclaimed openly. Foreign missionaries are generally unwelcome. We are aware that all these things must come to pass before Jesus will descend from heaven with a shout, with the voice of the archangel, and with the trump of God.

Jesus said, "...occupy till I come." Therefore, we wish to extend a cordial invitation to our North American brethren to continue sending support for the Foreign Missions work. We are, indeed, thankful to our heavenly Father and to you, our brethren, for your faithful help.

God is still adding to His church, and new fields are being opened up. In a recent letter, Elder P. Joseph reports: "In the early part of January, 1972, we had our yearly revival meetings at Bhimavaram in which we have gathered and were led by the Holy Spirit. Some new people attended the meetings from a distant place.

"Recently I have visited them and returned their call. It is a new field which is about 80 miles away from us. It is an interior part of Deccan Platean. The people who are living there are illiterate for it is a tribal area. The government is now opening some Block Development Centres to the uplift of these people. They do not know our truths.

"I am glad to start our work there. God willing, we want to open our mission centre at a suitable place where we can win some people for Christ and see how God will lead us in that agency area.

"At present I shall move with our two workers, and we shall see how God will lead us. They are very poor and half naked. I have seen many poor and orphaned children, and we can admit some of them to our Grace Poor Orphan Children's Boarding Home at the time of our new admissions in May after summer vacation from school."

We pray that within the near future we shall be able to provide you an opportunity to be involved in some of these positive projects relative to the overall operation within the Foreign Missions Department.

The Church of God has the true message for the world. May God help us to do what we can while we still have the opportunity.

## \$15,000 Still Needed

THAT'S RIGHT—we have nearly reached the goal.

The contract price for the building is \$195,000.00. If we receive \$15,000.00 by the end of April we will be able to meet the last contract payment without borrowing funds from the bank.

It has been the faithful support of the church membership that has made our building program a success. But we need a little more help to go over the top. We need \$15,000.00 to fully complete the job which we started. We need it now before the final contract payment comes due.

We believe that it is possible to reach our goal. Your response to date has been tremendous. A final effort at this time could meet the need. You can help the building program in two ways.

- 1. OFFERINGS. Our biggest need is for gifts and offerings to be made to the building fund. The larger the amount received in offerings the smaller the debt will be on the building.
- 2. BONDS. You may put your money to work even if you cannot afford to give it. You may buy a Building

Bond which will pay a generous return on your money while helping the church. A five (5) year bond will pay you 6 percent per year while a ten (10) year bond will pay you 6 1-2 percent per year. In either case, upon maturity, you will receive your money plus all that is earned for you over the years. Interest will be paid each six months for the life of the bond.

If you can help us make our goal in either of these ways, do it today, Do it while it will help make the final payment. Your help is needed now. An envelope is provided for your convenience, addressed to the General Conference of the Church of God (7th Day), P. O. Box 2370, Denver, Colorado 80201.



The presses have been placed in our new building and are now in production. George Tolbert is at the first press and Nolan Rincker at the smaller press.



# Home Missions Department

R. C. Moldenhauer, Chairman

Sermons must be heard, not just seen. I would like to dedicate this short message to what I feel is one of the most important tasks of the church—that is the preaching of the gospel-saving message to a sinful world and a confused society. "Sermons Must Be Heard and Not Just Seen" is the title. The Lord said unto His servant, "Go out into the highways and hedges, and compel them to come in, that my house may be filled" (Luke 14:23).

First, I would like to point out that the preaching of the Church of God message and its program must be promoted without any hesitation, but with much enthusiasm and optimism. By doing so we can expect a large number of people to be added to our church family. We need ministers and church members who do not only believe, but are willing to set a goal to reach the lost with an enthusiastic spirit, regardless of cost. The pastors must bear the main responsibility of this great commission.

May I mention another necessary factor in order to be successful in getting the job done. It is to launch out in faith without wavering, doubt, or fear. The Bible declares that we must have faith, "But without faith it is impossible to please Him" (Hebrews 11:6). We must have faith in

the message, faith in our ability, and faith to accomplish the task that is ours. Faith must be exercised by the pastor, the Sabbath School teacher, and the entire membership.

This department is now seeking the help, support and cooperation of the entire Church of God membership to proclaim this important message in this short period of time that is allowed to us. Cooperation is the important factor to build a successful, effective and interesting program where the Church of God message can be heard and not just seen.

I believe it is altogether possible for this great truth that we all love so much to be heard over the entire United States within the next six months if we propose this as our sincere goal—not taking no for an answer.

Each committee member of this department, Faith For Our Time speaker. Elder Ray Straub, and the entire office staff have a great burden to do the task of finishing God's work on earth while it is yet day. May we pray earnestly, "Lord increase our vision and enlarge our burden and let us all see the need." We are looking to you to also join us in prayer and support.

We are happy to report that more broadcasting equipment has been installed at the FFOT broadcasting headquarters. Radio sermons are now prepared considerably easier and the department is ready to offer tapes to all local churches (or any individual) who feels led to sponsor FFOT messages in their area.

If you need any help to arrange for the best available station, time or cost, write or call Elder James Kuryluk, 2570 24th Ave., Marion, Iowa 52302; phone, AC 319-377-2297. His counsel will be highly beneficial to you.

FFOT is now heard over 25 stations in the United States, with more soon to be added. We are very much encouraged by the number of responses from our radio audience.

In the short time we have been broadcasting many listeners have written to us three times for help or just to say how very much they enjoy the messages. Here are samples:

"I find it to be educational and spiritually rewarding. Your program presents the truth and removes all doubt about what 'thus saith the Lord.' There are so many of us that are lost because of not knowing the truth or are being misled.... FFOT, through the Word of God, makes the things that are crooked, straight."—Ohio.

"I hope and pray you will stay on the air to tell the people the right way to go—God's true way. Please tell me where your closest church is."—Colo.

"Keep up the good service, as we are very much in need to have someone deliver plain and outspoken truths."—Ind.

"I was much inspired by your message; I hope it will go on forever."—Colo.

"Thank you for the prompt return on my request... Please send more copies... When you run across a 'gem' you hate parting with it. I have some friends and relatives who are interested."—Ohio.

All FFOT responses are answered promptly from the H. M. office daily and a weekly report (which includes a copy of the listener's letter) is mailed to a minister within each respective broadcasting area. If you wish further information, write to Sister Thelma Willhelm, FFOT Secretary, P. O. Box 2525, Denver, Colo. 80201.

Much progress has been made concerning the Cassette Ministry for the home which was introduced in the last issue of this paper. Elder Israel Haeger has been appointed by the department to compose the Bible studies. Plans are now completed to offer you the following half hour studies by May 1, 1972. The subjects are:

"The Ten Commandments"

"The Seventh Day Sabbath"

"The Law of the Clean and Unclean"

"The Crucifixion and the Resurrection of Christ"

"The Kingdom"

"Returning of Israel"

"The Second Coming of Christ"

"The Resurrection of the Saints"

"Pagan Days"

"Feast Days"

"British Israel"

"The State of the Dead"

"Prophecies and Signs and Their Fulfillment"

"The Holy Spirit"

More studies will be prepared and announced at a later date.

The Searchlight Bible School is receiving more and more requests for its correspondence Bible course and I recommend it to your friends and relatives. Many of these requests come from our radio listeners for the SBC course is offered on the broadcasts.

500 Club—500 dedicated individuals giving \$2.00 each month are now needed to help with the expenses connected with the Cassette Ministry and to purchase tapes to record messages for FFOT. 500 people giving just two (2) one dollars bills a month can become a paying, pray-

ing partner with God. Your contributions can be sent to Box 2525, Denver, Colorado. Mention that you want to join the 500 Club.

The Home Missions Department promotions are increasing very rapidly. For all these evidences of God's blessings and more we are truly thankful. You rejoice too, we know. This is your work as much as it is ours. You pray, you give, and you are concerned probably as much as we are. We thank you for this too.

## FLOWERS . . . Or Something of Lasting Value

Flowers seem to be the traditional way of showing our respect and love when someone passes away. It is true, they are beautiful for a time, but many dollars are spent on flowers which are only seen for a time and then left to wilt and fade away, leaving no lasting value.

Has this thought come to your mind too? Have you ever thought or felt that you'd like to give something in honor and memory of a loved one or friend which would have a more lasting value?

The "FAITHFUL SERVANT MEMORIAL FUND" is one place we can do this very thing. Your donation will live on in the life of some young man it has helped complete training for the ministry at "MIDWEST BIBLE COLLEGE."

Your donations to this fund help provide a scholarship to a deserving student who has completed his junior year and is ready for his final year at "MIDWEST." It goes to one who has outstanding scholastic ability and a character of the same quality.

Last year the scholarship given was in the amount of \$175.00. This is not a great amount considering the total cost of an education. However we all realize that every little bit helps and I am sure it is appreciated by those who receive it each year.

In case you may wonder how it is decided what the amount of the scholarship will be each year you will be interested to know that it is paid from the interest which is earned. This way the fund is never depleted and as the fund grows with each donation the amount of the scholarship also increases.

If you want to show your love and respect, what better way than with a donation to the "FAITHFUL SERVANT MEMORIAL FUND"? A place of lasting value! Send your donations to Elder David Kauer, P. O. Box 2370, Denver, Colorado 80201.

Darlene Walker, President Women's Association

# Highlights of the Churches

## GOOD NEWS FROM ELDER ISRAEL HAEGER

It is now six months since I suffered a heart attack. I have improved a lot and am gaining more strength daily. I praise the Heavenly Father for His tender mercy and healing power.

I wish to take this opportunity to express my appreciation to all of you who have continually prayed for my recovery and to thank you for the many cards of encouragement and letters I received—about 200 in all. I will not be able to write each one separately to express my thanks but I do want you to know I really appreciate your kindness and thoughtfulness in bringing my needs to the Lord.

I am still limited to a certain extent, but I am able to take care of the local church services, make a few calls as strength permits, and to keep up with my correspondence. I would like to ask you to keep on praying for my complete and speedy recovery. The Lord hears and answers our earnest prayers, and may the Lord bless you richly.

-Elder Israel Haeger

## REVIVAL MEETING AT HOUSTON, TEXAS CHURCH

From December 5 to December 11, revival services were held at the English church at Houston, Texas. Elder O. T. Whitten was the speaker. Two new members were baptized and

added to the church during the meeting. Elder Trinidad Padilla is the pastor of this church.

#### TEXAS YOUTH RETREAT

December 24-27 was the occasion of an interesting youth retreat at a girl scout camp near Conroe, Texas. The retreat was under the direction of Elder Vernon Patchen and the committee for the Young People's Department. The young people's departmental committee is Elder Calvin Burrell, Jerry Moldenhauer, David Robinson, and Elder Kenneth Knoll. Following the retreat the departmental committee held some business sessions.

Devotional services for the Sabbath were held at the Conroe church and shared with the local congregation. The youth had charge of the afternoon program. Campfire services were held at a lake nearby in the evenings.

## VARIETY OF ACTIVITIES AT MARION, OREGON CHURCH

The Marion church has been experiencing many blessings. On January 16 the Oregon Conference met at the Marion church to conduct state business.

It was announced at this time that radio time for Faith For Our Time was being sought from three radio stations in Oregon. Station time in Eugene and Portland has since been purchased and requests for free lit-

erature have been received. Program times and call letters of stations will be listed in the radio log of our church publications.

In addition to the blessing of having our pastor back in prayer meeting and Sabbath worship services again, we had the privilege of having many guests from other states during February. On the 12th, some 30 or more guests from Tacoma were present for Sabbath services, having come especially for the Oregon State Youth Rally that evening.

The following weekend many visitors were present from California, Washington, and Idaho. District I board members met in business sessions in Salem on February 20, and many family members came along to enjoy the revival meeting then in progress at the Marion church. We had the pleasure of hearing Elder Ray Straub, district overseer, speak the evening of February 18.

On February 19 the revival services began with Elder Bose Dickens of Brooklyn, New York, as the evangelistic speaker. Theme of the meetings which lasted through the 26th was "Biblical Christianity versus Contemporary Christian Practice."

Attendance for the first meeting was 146 and though attendance did not remain that high throughout the week, an intense interest in the sermons did remain high.

Elder Dickens is an able speaker and the sermons brought spiritual blessings and revival to local members and visitors. It is regrettable that a flu epidemic prevented quite a few members from attending the services.

Tape recordings were made of the sermons and through the generosity of Brother Paul Jellison, the sermons can be heard by those who were ill and unable to attend services,

At the last evening service many of the FYCers sang a special song, "We've Got a Great Big Wonderful God," and dedicated it to Elder Dickens in his work in New York.

—Thelma Severance

## NEW PASTOR AT FREELAND, MICHIGAN CHURCH

After many years of patient waiting the Freeland church welcomed their new, full-time pastor, Elder Mark Ling and family, near the end of January.

Immediately after the new pastor assumed his work, Elder W. H. Olson held three evenings of revival services. This was on February 4, 5 and 6. His services were very inspiring and challenging. The special music was provided by Spring Vale's choir, the Sound, and the girls' trio. The Owosso men's quartet also sang.

Several of the local men were inspired by the Owosso men's quartet and have begun to sing together,

February 26 was a special day for the youth. There was a special district youth rally in Detroit. It was attended by several of the local F.Y.C. The whole day was specially planned for the many young people.

Please pray for us as we begin a new era in our church work.

-Martha Ling

## HIGH PLAINS DISTRICT MAKES TITHE REFUND

Two churches of the High Plains District have divided over \$3,100.00 of tithe refund from the District Treasury. This represents 10 percent of their combined tithe receipts from the 1970-71 fiscal year.

The Stanberry church has received

\$1,700.00 in refunds. It is using its refund to sponsor "Faith For Our Time" over a nearby radio station in Maryville, Missouri. It is also buying ads in the nearby newspapers advertising the local church.

The Denver church has received a tithe refund of over \$1,400.00. It is using its refund to sponsor "Faith For Our Time" twice weekly on a local radio station.

## REVIVAL AT FORT SMITH

A wonderful week of youth activities and church services brought much inspiration to the Ft. Smith Church of God, from March 14-19. Brother Victor Burford, from Jamaica, and a student at Midwest Bible College, was the guest minister for the week.

Considerable prayer had been done by the F.Y.C. group in preparation for this Youth Revival, and the answers were certainly evident in God's blessings—powerful sermons, spirited singing, and an atmosphere of love and worship among all the congregation. It was a week for which our Heavenly Father deserves much praise!

We have seen four dear ones buried in baptism in recent weeks. They are: Dee Baker, Patty Pixley, Sandra Cox, and Tom Wells.

## MANHATTAN, NEW YORK HAS ACTIVE PROGRAM

Sister Elizabeth Scott of the Manhattan, New York church sends a resume of events that have taken place in their church in the recent past. Besides indicating the regular, and faithful worship of the brethren, she reported that one new member was added to the congregation in February. The district overseer, Elder Melvin Sweet, has visited them on occasion, and Elder Bose Dickens has also been with them. A few months ago, Elder and Sister John Kiesz also worshiped with them when they were enroute home from the Holy Land.

The Manhattan church is missionary-minded and has regularly designated times for hospital visits, the passing out of tracts and the giving of Bible studies. Their F.Y.C. is active under the leadership of Dolly Allison. Brother James Granger is the pastor in charge.

## INCLUDE TRACTS TO FILL OUT YOUR MAIL WEIGHT

There is considerable weight lost in mailing letters to friends, relatives, business associates and others. We pay eight cents for our first class letters.

In these letters we may use one or two sheets of paper. In checking the weight we find we can include at least one tract or in many cases we can enclose two or three tracts to make up the extra weight that we are not using and paying for.

Take this opportunity to forward the spirit and the truth of the Scripture to others. Do not let these valuable tracts die in the racks. Make use of this wasted postage.

—L. Harvey Vence. We heartily agree with Brother Vence. It takes distribution to make the tracts effective, and it is a responsibilty that should be shared by all.

#### CORRECTION

In the last issue of the "Messenger" two ministers who had charge of funeral services should have been recognized as "Elders." They were Elder Keith Siddens and Elder Richard Cress.

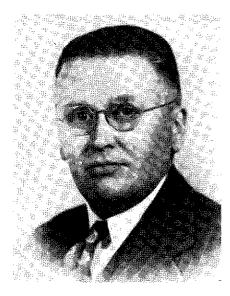
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## IN MEMORIAM

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them" (Revelation 14:13).

Andrew E. Lidell was born September 15, 1899, the son of John A. and Anna Lidell. He reached the age of 72 years and fell asleep in Jesus February 7, 1972.

Elder Lidell was born in Sweden, and moved to northern Wisconsin at an early age where he received his education. Some of his training was



received in church sponsored schools, and this inspired him to appreciate the value of Christian education.

He became a member of the Church of God (7th Day) in 1941, and was active in various capacities in the church until ill health forced his retirement. He was a credentialed minister for most of the time of his association with the church.

For a number of years Elder Lidell was chairman of the Michigan Conference, and it was through this position that he was able to help promote the organization and begining of Spring Vale Academy. When the school started he became chairman of the board of directors, and held this position from 1945 to 1967.

When the church was reorganized in 1949, Elder Lidell was chosen as chairman of the executive board, and held this position until 1953. His work in the administration of the church at that time was important to the organization and many of the policies that were established then are still part of the present-day operation.

On August 18, 1934, he was married to Phyllis E. Ranstadler, and one son. James, was born to this union. James passed away at the age of six years, the victim of lukemia. Following this the Lidell's raised a nephew, David Schurman.

Elder Lidell is survived by his wife. Phyllis: one brother. Edwin W. Lidell of St. Paul. Minnesota; three sisters, Mrs. Thure Johnson of Superior, Wisconsin, Mrs. Helen Amold of Hawthorne, Wisconsin, Mrs. Florence Klang of Burnett, Wisconsin; and a number of nephews and nieces.

Funeral services were held on February 10, 1972 at the Geer Funeral Home in Ypsilanti, Michigan, with Elder Vernon Patchen officiating. He was assisted by Elders W. H. Olson and Mark Ling. Interment was in the Highland cemetery at Ypsilanti.

Endecott. Mel H. Endecott was born May 10, 1911 in Miami, County, Kansas and departed this life on January 24, 1972 at the age of 60 vears.

He was united in marriage to Viola G. Ward on January 6, 1933 at Harrisonville, Missouri.

He is survived by his wife, Viola: two daughters, Mrs. Warren Carper of Glendora, California, Mrs. Henry Asher of Cedar Rapids, Iowa: two sons, Wayne of Central City. Iowa, and Keith W. of Marion, Iowa: 12 grandchildren, two brothers, six sisters and many friends.

He spent the last 32 years in farming and was a member of the Church of God (7th Day) and was a very devoted Christian.

Memorial services were held January 27, 1972, at the Chapel of Memories, Cedar Rapids, Iowa. He was laid to rest to await the call of the Lord at Cedar Memorial Park Cemetery, Cedar Rapids, Iowa, Elder W. James Kuryluk officiated at the services.

Woodside. Arch D. Woodside was born in Oklahoma Indian Territory on March 22, 1888, and passed away in Visalia, California, on February 17, 1972 at the age of 83 years, 10 months and 26 days.

He spent his younger years in Oklahoma and was married there in 1919 to Verdie May Holt. In 1948, Mrs. Woodside passed away in Visalia. Brother Woodside remarried in 1955 the former Jessie Foster of Visalia.

He was a member of the Church of God (7th Day) of Visalia.

In addition to his wife he is survived by two sons, Earl of Visalia, and Bobby of Riverside, California: a daughter, Mrs. Erma Lee Hurt of Fresno, California; a stepdaughter. Mrs. Viola Stucker of Buena Park California; a brother, Jim Woodside of Oologah, Oklahoma; a stepsister, Mrs. Mattie Warren of Hialeah, Florida; and 12 grandchildren and 10 great grandchildren.

Funeral services were conducted by Elder E. A. Straub at the Miller Memorial Chapel in Visalia.

Pate. A graveside funeral service was held at the Lutie Cemetery for Gregory Loyal Pate, infant son of Mr. and Mrs. Roy Pate of Wilburton, Oklahoma, at 2:00 p.m. January 7, 1972.

Survivors include the parents, two

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sisters and two brothers; the maternal grandparents, Mr. and Mrs. R. N. Gregory; and the paternal grandmother, Mrs. Lula Pate.

O. T. Whitten conducted the funeral service and the Burke-Jones funeral home of Wilburton was in charge of arrangements.

Hawkins. Louise Ada (Wilson) Hawkins was born in Cass county. Texas on June 10, 1883 and passed away on January 23, 1972, at the age of 88 years, 7 months, and 13 days. In the year 1901 she was married to Mr. Jack Hawkins. To this union four children were born, two sons and two daughters.

In 1911 they moved to Pushmataha county, Oklahoma, a few miles east of Rattan. Here they established a ranch on which they lived the major portion of their lives. Sister Hawkins was always the "mother in Israel" to whom people could go for spiritual strength and encouragement.

Sister Hawkins united with the Church of God (Seventh Day) in 1924, under the ministry of Elder Ed Severson. She was always diligent in upholding the truth and remained faithful until the end. Brother Hawkins passed away in June 1946.

Survivors include the following: two sons, Elder Ennis Hawkins of Hermiston, Oregon and Harvey E. Hawkins of Oklahoma City; one daughter, Mrs. Carrie Thompson of Oklahoma City; two brothers, Harvey Wilson and Matthew Wilson both of Linden, Texas: two sisters. Mrs. Ollie Dudley of Hughes Springs, Texas and Mrs. Ola Bond of Cisco, Texas; eight grandchildren, 2 great grandchildren, and two great great grandchildren

Funeral services were conducted in the Bill Eisenhour Funeral Chapel in Midwest City, Oklahoma by Elders Archie B. Craig and Hugh Butrick. A graveside service was conducted at the Rattan, Oklahoma cemetery and Sister Hawkins was laid to rest beside her husband.

Teichrew. Mrs. Susanna (Jensen) Teichrew was born in Russia, February 2, 1892, and passed away January 4, 1972, at the age of 79 years, 11 months, and two days, after a brief illness.

She married Peter Teichrew July 31, 1911, and to this union were born four boys and five girls. Two sons predeceased Mrs. Teichrew: Peter, age 3, in 1915, and Jacob, age 16, in 1931. The couple moved to Canada in 1923 and eventually settled in the Teddington area where they farmed until 1957 when they moved into Nipawin.

Mr. and Mrs. Teichrew gave their hearts to the Lord early in life and began to observe the seventh-day Sabbath in 1932. Since then they were both diligent students of the Bible.

On August 1, 1971, an open house was held at the home of Mr. and Mrs. Henry Nichel in honor of the Teichrew's 60th wedding anniversary.

She leaves to mourn her loss her husband, Peter; two sons, Abe of Teddington and John of Calgary; five daughters, Susie (Mrs. Harold Wichwire), Creston, B.C., Mary (Mrs. Henry Nichel), Codette, Tena (Mrs. James Lockhart), Margaret (Mrs. Robert Ratz), and Martha (Mrs. Albert Stalker) all of Calgary; 26 grandchildren; 11 great grandchildren; and a host of relatives and friends.

The funeral service was conducted by Elder Nick Nimchuk at the Elks Hall in Nipawin, with interment at the Church of God (7th Day) Cemetery at Gronlid, Saskatchewan.

McGill. Theodore Milam McGill, Jr., was born in Eugene, Oregon, October 19, 1940, and passed away January 24, 1972, at the age of 31 years. His death was due to an accident at a lumber mill where he was employed.

On July 17, 1960, he was united in marriage to Bonnie Kauzlarich at Junction City, Oregon. He had been a resident at this area his entire life. He is survived by his wife; his parents, Brother and Sister Theo McGill of Junction City; one brother, Philip of Eugene; a sister, Marjorie Johnson of Harrisburg; his grandmother, Mrs. Ivan Bierly of Junction City; and a host of relatives and friends.

On December 7, 1957, he was baptized and united with the Church of God (Seventh Day) to which he remained faithful until the time of his passing.

The funeral service was conducted by R. C. Moldenhauer and interment took place in Rest Lawn Memorial Park, Junction City.

Estep. Virgil R. Estep, 74, of Iola, Kansas died March 13, 1972, at the Allen County Hospital. He had been in the Kansas University Medical Center for a month and was transferred to the hospital on March 7.

He was born May 24, 1897 on a farm northwest of Iola known as the Carpenter District and had farmed in that area all his life. On July 15, 1919 he was united in marriage to Nina A. Wells at Fairview, Oklahoma. He was a member of the American Legion, having served in the Army of World War I, and was a long-time member of the Church of God (Seventh Day) of Fairview, Oklahoma.

He is survived by his wife Nina; one son, Victor Estep, Wichita, Kansas; two daughters, Mrs. Lindon (Dorothy) Samford and Mrs. Lewis (Betty) Howland, both of Iola, Kansas; six grandchildren and one great granddaughter.

The funeral service was held March 15, 1972, at the Waugh-Yo-kum Funeral Chapel in Iola, Kansas with Elder O. T. Whitten officiating. He was laid to rest in the Highland cemetery.

Easterly. Vida Aurora Smith Easterly was born April 19, 1901 in Major County, Oklahoma, and died at Enid, Oklahoma February 2, 1972, at the age of 70 years. She moved with her parents to Enid at the age of six

years and had lived there most of her life.

She was a firm believer in Bible truth and a lover of God's Law, the Ten Commandments. She appreciated the Sabbath and wanted others to learn of its importance.

Survivors include her husband, three daughters, one son, 15 grandchildren and one sister. The sister is Myrtle Ortiz of Enid.

The funeral service was held February 4, 1972, at the Fossett Funeral Chapel in Enid, Oklahoma. Elder O. T. Whitten officiated at the service. She was laid to rest in the Enid cemetery.

## BIBLE LANDS TOUR

Wholesale Tours International, Inc., has appointed Theo and Betty McGill to be tour hosts for a tour of the Bible Lands and Rome to begin April 17, 1972. Brother and Sister McGill were fortunate to take this trip during March, 1971.

They extend a warm invitation to Church of God people to join their group for this memorable and exciting trip. This is truly a trip of a life-time. They have planned this trip to accommodate Sabbathkeepers.

This will be an 11-day trip, leaving from New York. They will be visiting such places in Israel as the Garden Tomb, Calvary, Garden of Gethsemane, Lazarus' Tomb, Sea of Galilee and many, many more Biblical sights. They will spend two days in Rome visiting the Roman Coliseum where the Christians were martyred, Catacombs, Paul's Prison, Vatican, Trevi Fountain and many other interesting places.

Those who are interested may send for a travel brochure from Theo and Betty McGill, 365 Love Lake Road, Junction City, Oregon 97448.

## News from Belgium

I am glad at heart to be able to report from Belgium that God is indeed blessing His work here. With His help we have raised up a Sabbath class with ten children and one elderly lady attending regularly. The last two weeks we have had two additional adults come to the meetings, a father and a young lady 22 years old.

Many more could be brought in if we had more printed materials. It is the problem which Christ puts before all of us as His stewards. Six tracts have been printed in the Dutch language to lead these people to repentance. These tracts are responsible for the conversion of the elderly lady who is requesting to be taken into the church together with the young woman who is requesting that she be prepared for baptism.

Brethren, I want you to know that apart from my personal tithes and offerings (I have put the whole of my savings into this work) there is no support for the work in Belgium. We are not asking for money but for aid in printed matter to help these people. We are sure that God will continue building His church.

-F. C. Ardaen

### CHRISTIAN EDUCATION

(Continued from page 14)

life. Banquets prepared for youth's social needs and a good sports program with no Sabbath conflicts are a part of our Christian education program.

We challenge each one of you to become more involved in promoting Christian education before our time or your time runs out.

## Your Church Quotient . . .

The following questions have been selected for the purpose of checking out your knowledge about the Church of God (Seventh Day). They are asked to stimulate your desire to know more about your church, its doctrine, organization and fields of endeavors.

The following questions are about the Executive Board of the General Conference of the Church of God (Seventh Day).

- 1. The membership of the Executive Board is composed of how many men?
- 2. What is the term of office of a member of the Executive Board?
- 3. How many terms of office of Executive Board members are fulfilled at each biennial meeting of the General Conference?
- 4. What are some of the requirements which a member of the Executive Board must meet?
- 5. Name at least three appointments which the Executive Board makes following each bienniel conference?
- 6. Over what meetings does the chairman of the Executive Board preside?
- 7. How often does the Executive Board convene?
- 8. How can special meetings of the Executive Board be called?
- 9. How many Executive Board members constitute a quorum?
- 10. At least —— affirmative votes are required for the Executive Board to conduct legal business.

(Answers on page 33)

## **GATHERING OR STINGING?**

Some of God's most interesting creatures are the familiar and ordinarily industrious honey bees.

Many years ago, a number of hives were brought from a cold climate to the tropical island of Barbados. According to their new owners, they were not surprised to see them go to work immediately gathering honey for the winter which their instincts taught them to expect.

In the Bardados, however, the winter didn't come. With no difference in seasons, the bees eventually grew lazy. They stopped gathering honey and citizens complained that they seemed to spend their time flying around stinging people.

Trouble is usually produced by those who aren't producing anything else. Concerning the second coming of Christ, some may erroneously say, "Where is the promise of the Lord's return? He said He would be back and yet He hasn't come. Maybe He won't."

God's Word has told us to watch and pray. This is not an "armchair religion." A Christianity which is vibrant and vital is one which expresses itself in real service to God.

Have we slackened in our search for the sweet honey of His Word? Are we busy for ourselves or busy for Him?

## A Ministry to the World

by Archie B. Craig

The Master's words: "Go ye into all the world, and preach the gospel to every creature" enjoin an obligation upon us today as much as they did upon the church of His time to preach the Gospel everywhere.

One peculiar characteristic of this work is that it must be done at home and abroad at the same time. Without a missions program, both home and foreign, a church is dead. The foreign missions program will usually be in proportion to the strength of the church at home.

Go into all the world. Why? When? Who should go? How must they go? What should they do when they get to their field of labor? Study carefully all the texts which deal with our Lord's great commission and you will have the answer to all these questions.

The message is decisive (consequential): "He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark 16:16).

"And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem" (Luke 24:47). What a challenge! It appears the Master could hardly have selected a more difficult place for the work to begin. But they were made equal to that challenge when they followed His instructions to "... tarry ye in the city of Jerusalem, until ye be endued with power from on high" (verse 49).

The Gospel work is never easy, but His grace is always sufficient for the spirit-filled worker.

"...ALL POWER IS GIVEN UNTO ME," said the risen Messiah, "IN HEAVEN AND IN EARTH. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world" (Matthew 28:18-20).

Yes, the world is our field, our ministry. The work of the Church of God (7th Day) is constantly being planned and organized with this objective in mind, to give every member the privilege of helping the world-wide ministry. An offering, a tithe, a contribution in labor of love (service), supports not just a local church, but the total ministry of the church.

Again, let us hear the words of our Master from Matthew 24:12-14: "And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

The end is near, but our work is not finished. Let us move rapidly, yet with caution and dedication, in finishing our assignment and receiving our crown.

## Calendar of Events

Free Literature Fund Offering, April 29, 1972.

Home Missions Departmental Emphasis Offering, May 20, 1972.

Midwest Bible College Graduation, May 20, 1972

Spring Vale Academy Graduation, May 28, 1972

North Central and High Plains Camp Meeting, Maranatha Bible Camp, North Platte, Nebraska, June 26—July 1, 1972.

Central States Youth Camp, Camp Quaker Heights, Eldora, Iowa, July 9-16, 1972.

West Coast District Camp Meeting, Northwest Nazarene College, Nampa, Idaho, July 10-15, 1972, inclusive.

Southwestern District Camp Meeting, Dover, Oklahoma, July 23-29, 1972.

Wisconsin Homecoming, New Auburn, Wisconsin, July 28-30, 1972.

Northeastern District Camp Meeting, St. Marys, Ohio, August 6-12, 1972.

**DEADLINE** for next Harvest Field Messenger copy, May 1, 1972.

## Southwestern District Camp Meeting

The Southwestern District Camp Meeting will be held at Dover, Oklahoma, from July 23-29, 1972. Elder O. T. Whitten is chairman of the camp meeting committee. Other committee members are Elders Kenneth Knoll and Kenneth Lawson and Bob Scott. Elder Knoll will serve as director of the youth activities. The camp meeting will be on our own grounds, located five miles east of Dover. You are urged to plan now, and then to attend this meeting.

## Third Printing of Worship In Song Is In Progress

The third printing of our WOR-SHIP IN SONG hymnal is expected to be ready soon. In the meantime, our supply of edition-bound hymnals in the dark red binding is exhausted. We do still have a good supply of the edition-bound books in the dark green binding, and of the looseleaf books in both colors.

## ANSWERS TO "YOUR CHURCH QUOTIENT"

(Questions on page 30)

1. Twelve; 2. six years; 3. four; 4. full-time minister, credentialed minister; 5. the seven committees for the Seven Departments, District overseers, the Secretary-Treasurer of the Conference, the chairman of the conference; 6. the bienniel conference, the Ministerial Council, Administrative committee and Executive Board meetings; 7. At least once a year; 8. By the chairman or by one-third of the Board's membership; 9. eight; 10. seven.

## THE PROGRAM OF TRUTH-Speaker, Hugh Butrick

Oklahoma, Oklahoma City — KTOK (1000 kc) — 7:15-7:30 a.m. Sun.

HOPE FOR TODAY-Speaker, K. C. Walker

Texas, Dallas - KSKY (660 kc) - 9:30 a.m. Saturday

## VBS FOR '72

This year the Bible Advocate Press is offering the Gospel Light VBS course, EXPLORE TOMORROW WITH JESUS.

This course will make your VBS interesting and exciting. Order literature, or a sample kit, now; the kits are available for either the 5-day or the 10-day course. The prices are \$5.95 and \$7.95, respectively. Order from:

## **BIBLE ADVOCATE PRESS**

P. O. Box 2370 Denver, Colo. 80201

## WE HAVE MOVED!

Our new address here in Denver, Colorado is Post Office Box 2370, Denver, Colorado 80201.

We are located at 330 West 152nd Avenue in the suburban area north of Denver. If you live close to Denver, or will be traveling through Denver, please do stop by to visit us. Our offices and publishing plant are located adjacent to Interstate 25. If you wish to reach us from the south, leave I-25 at the 120th Avenue (Broomfield) exit, go west one-half mile to Huron Street, then north to 152nd Avenue, and a short distance east to our new building. If you are coming from the north, exit at 168th Avenue, go west to Huron Street, and come south to 152nd Avenue.

We are looking forward to seeing you.

Bible Advocate Press Staff

## HAVE YOU MOVED ALSO?

Moving seems to be one of America's ways of life. And when moving it is difficult to always remember everything—especially to notify others of one's change of address. Quite of-

ten, the Bible Advocate Press is the one who is forgotten by our moving subscribers.

When you move, please remember to notify us! Even several weeks in advance, if possible. Unless you make arrangements for your former post office to forward all your mail to your new address until changes become effective, both of us are losers. You do not receive your magazines, and we have to pay 10 cents for every address label which is returned to us, whether it informs us of the the new address or not. If you receive several magazines, this negligence can be rather costly. Your promptness in the future will be be greatly appreciated.

Bible Advocate Press

## April 29 Is Free Literature Day

The last Sabbath of this month, April 29, is our Free Literature Day for this quarter. Your contributions to the Free Tract Fund help make it possible to respond to the many letters coming to us requesting tracts. Here are portions of two letters:

I thank you so much for all the wonderful booklets. I had many ideas which were really errors but things have cleared up and the Bible is a living book to me now. (Ark.)

Please may you try to help me by some of your pamphlets. The names of your tracts which I want are . . . Please do not bury your truth. Please try to help me as you help others. Please do not let me die. (Africa)

Many thousands of tracts have been printed in 1972, and an even larger number are scheduled to be printed as soon as time and funds permit. Your contributions are needed to meet the demand.

## RADIO LOG

## FAITH FOR OUR TIME—Speaker: Ray L. Straub

California, Glendale KIEV (870 kc)—5:30 p.m. Sun.

California, Hanford KNGS (620 kc)—8:15 a.m. Sun.

California, Riverside KACE (1570 kc)—9:15 a.m. Sun.

California, Sacramento
KRAK (1140 kc)—8:30-9:00 p.m.

Colorado, Denver кохі (1550 kc)—8:15 а.т. Sab. 9:30 а.т. Sun.

Idaho, Boise KGEM (1140 kc)—8:45 a.m. Sun.

Idaho, Caldwell KBGN (910 kc)—9:45 a.m. Sun.

Indiana, Boonville
WBNL (1540 kc and 107.1 mc)
7:45 a.m. Sun.

Iowa, Cedar Rapids ктор-fm (104.5 mc)—1:00 p.m. and 10:30 p.m. Sab.

Kansas, Leavenworth KCLO (1410 kc)—9:00 a.m. Sab. 4:00 p.m. Tues. & Thurs.

Michigan, South Haven WJOR (940 kc)—9:45 a.m. Sun.

Minnesota, Faribault KDHL (920 kc)—6:45 p.m. Sun. Minnesota, Stillwater wavn (1220 kc)—4:00 p.m. Sun.

Missouri, Joplin коре (1230 kc)—9:10 а.т. Sun. wмвн (1145 kc)—8:45 а.т. Sun.

Missouri, St. Charles
KIRL (1460 kc)—9:15 a.m. Sun.

Ohio, Toledo wspp (1370 kc)—8:15 a.m. Sun.

Oklahoma, Poteau KLCO (1280 kc)—12:30 p.m. Sun. KLCO-fm (98.3 mc)—12:30 p.m. Sun.

Oregon, Eugene KPNW (1120 kc)—7:30 a.m. Sun.

Oregon, Portland KXL (750 kc)—7:00 a.m. Sun.

Oregon, Salem KSLM (1390 kc)—9:30 a.m. Sun.

South Dakota, Mobridge KOLY (1300 kc)

Tennessee, McMinnville WBMC (960 kc)—12:15 p.m. Sun.

Washington, Seattle
KBLE (1050 kc)—11:45 a.m. Sab.

Wisconsin, Eau Claire

WAXX (1150 kc)—8:15 a.m. Sab.

WAXX (1150 kc)—8:15 a.m. Sun.

## SEARCHLIGHT BIBLE BROADCAST-Speaker, Trinidad Padilla

Arkansas, Van Buren KFDF (1580 kc)—8:00 am. Sun.

Missouri, Springfield KWTO (560 kc)—10:15 a.m. Sun.

Missouri, St. Joseph KFEQ (680 kc)—9:30 a.m. Sun.

New Jersey, Newark wvnj (620 kc)—8:30 a.m. Sun. New York, Horseheads weнн (1590 kc)—8:45 а.т. Sun.

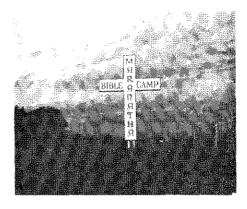
North Dakota, Jamestown

KJSB (600 kc)—6:45 p.m.

Mon.-Fri.

Saskatchewan, Canada, Melfort cJVR (1420 kc)—7:30 p.m. Sun.

Washington, Walla Walla KTEL (1490 kc)—8:45 a.m. Sun.



## Central Districts Bible Conference

JUNE 26 - JULY 1, 1972

- Maranatha Bible Camp - North Platte, Nebraska

(16 miles east of North Platte on Interstate 80)

The Central District's Bible Conference for 1972 is being sponsored by the North Central and High Plains Districts of the Church of God (Seventh Day).

The program for the 1972 Bible Conference will feature activities of interest to every age group. There will be children and youth activities daily. The daily adult program will feature a schedule of Bible studies and discussions. There will be daily preaching and instruction services.

Recreation facilities of the camp include a swimming pool, boating and fishing on the lake, a golf driving range, baseball fields, etc.

The camp housing features motel units, cabins and dormitories. Camper and trailer spaces are also available on the grounds. The motel units will house up to six persons very comfortably. Each unit has a private bath.

#### RATES FOR THE CAMP ARE AS FOLLOWS:

Six day package (Monday, June 26, noon to Sunday July 2, breakfast):

Adult ....... \$36.00 Youth (13 and under) .... \$30.00

Daily rate for room and board:

Adult ..... \$7.50

Youth (13 and under) ..... \$6.50

Camper space: \$1.50 per day per adult, plus \$.50 charge per day for the camper or trailer.

Make your plans to attend this conference by writing for reservations to: ELDER DAVID KALER, 8024 Conifer Road, Denver, Colorado 80221

